

1.5.33

a Lesson in the University of The New Covenant

Theodore Cottingham, January 25, 2007 10:26am. c.

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1. Who can see what I'm doing now, that I'm ashamed not, freed being, and worrying not about money men or shame, knowing I am in/coming in/into father's house with regalware mine? I love you. And all servants not, of the most high not, but who is one that one is, being surrender and one and love permeateth all things, does it not?
2. I am you, one of a kind, not; or am I **unique and the same**, precision made not but precision surrendered to? I love/am you, the one, of all being, not; about surrendered and un and who are left, else? There is no else'eth power. I am one/the one that all are you are in surrender. Thank you. Amen.
3. This is the moment famous not but whoso can see Tulsa/all things changing? At light speed not but whose light and why cap/capitate me not but de have in past, but no longer being, the case, cased not, utter perversities of motive'd heart un'me no longer, seeing that thou art the heart of a king, not; the one, the king.
4. I love/am you my body of/in one that one is and one reigns in holiness meekness and surrender to love, being it/love, and who loveth his brother and layeth not down their life for him (1)? Is this/that love that loveth above all things, breath and life of me, being me that I am, I am? I love you.
5. Who can see the change above them, with them in it being it/me, the change of life, not; but whose life and how changed and maybe so, more so, than change can be imagined change; **change therefore, seek/seeking life that abundance no'lack is and therefore in my father is one/all**. I love you all. I am you all. I am one, every one, one being, that all are, in surrender and unsurrender but what wherefore meaneth this, that, and unsundered surrender? Whose being, my body? I love you.
6. Into me **see** core concepts not, but **one relationship** one'd that one relationship being, is, **the one that I am all are. Network** not but who can see/**be interconnected** not needing wires, devices, transmitters and receivers when **thought serves perfectly well**, to do what father instructs and commands and demands not often but whoso can see/be the meekest man on earth, woman meek'd/man'd and woman me and men me and woman'd (2) and whoso can see sex two that is one that two remain not fleshed but spirit'd in me one being (3)? I love/said it.
7. I love you/all of you and one two and how many shall we be, ad infinitum not, infinity that has no concept, conception not, for I am/birth all things and whoso shall see/utter the perfect god, not; but being one with relinquish all sight and power to father

receiving angels wings not, only, but who can see what father/riches are, in father/father's house?

8. Recruiting not but who can volunteer, see lines forming and stretching not the limits of man'thought see mine entered, surrendered/surrender being, one, that I am, we are. We the one are one in surrender to one that all are being the one and only, uniquely you not but whose you are you, if not mine?

9. Shall the tree say to the potter cut me down, or remake me in your image, or grow me another tree/way? Shall you be satisfied with me/father in father's house/dominion of one so surrendered that all operate not of man's design but mine, in abundance/abundant love? I love you all.

10. Who can see and not complain? Not making me in their image but surrendering to mine, that they are, spirit'flesh one (3)? And angels traversing in, on, and who can see my scriptures scriptureless that I am one (3), the one all talks about, pro and con, and what real is and reality isn't, and what seen unseen is real and isn't, and what power you have (4), been given, in surrender? I love you all.

11. **Who can see course one that courses all others** and magnificence's others into relegation of man's standards/ways no longer but coming out of need magnificence/Babylon no longer? I love you.

12. Who will element not but become spirit one me (3)? I love you. All are, if known, seen not, but whose glasses looking through, what sticking to; your guns not; lens/lens magnifier, and despoiler not but one that does. All things not but what being can you see, be, this day/hour that magnificent is in splendor, power of one, one raising the dead, not; but who can see what dead is/means and whoso shall raise what in the last hour/day,s? I love you.

13. Second chance, not; who can see the elements melting and take thought not for themselves but only others, they're assigned to, not, but loveth, loving, and transporting/translating complete communities of one, whole, to whole'ness'land,s? I love you all.

14. And this is the moment sincere and whoso loves/loveth me enough to learn real reality and **be not afraid/concerned with abundance/lack** and thought not tainting but giving me all, having my all, releasing my all, to be my all; all'where, in many/any land,s. I love you. Foreign and otherwise dimensionless and timeless what shall you be in/put upon in for? And surrendering to what who how?

15. And what meaneth these things? Change is upon you and change is you/in you and what will you therefore surrender to this day to elementize change for/in you, not; but maximize it, not, but **surrender wholly to father's abundance, mentality one**, mental

not, but reality tangible and entered/entering be identified as one who loveth/loves me (1), and all things good change not, bad good or good bad, but whose identifiers are you using to distinguish what which one is? Good or bad, or life being/entering/letting flow from **your lips, motives, and heart words seeking acclaim not but surrender**, forming/creating worlds within without and whoso shall chasten not but be the chastener surrendered to he who chastens/is chastened? I love you all.

16. Who will say to the potter, be me, not; but surrender and brittle not be? Wander not looking for water but let me/mine flow that in you is, **in your temple/mind**; and what wherefore surrender does/can do now for you who surrender and abundance/father know intimately and surrendering to all'power (4), be it (3)? I love you. Meekness reigns/required. Diligent surrender. Meekness surrenders/permeates and who can see arrogance melt before them, into their shoes, leaving only spirit in your shoes, not; but that which you thought was your body?

17. I love you arrogance'less and whoso shall surrender to surrender/abundance, in father's house, entering and passage being/granting/granted of our father. We door become. Shepherd not shepherding but surrendering to surrender. See? Surrendering to surrender we come in surrender to surrendering ones to holy be/reveal in them. See? Reveal not to dog's vomit but **whoso can see the capitalization of me, not**; but one so holy as to reveal surrender, being surrender, that which I am, to dogs not but altogether lovely who line the streets to see the one that one is, being one/**hopeful to see one not but be the one that one is, learning for the first time that which is reality seen is un, and fabric'd space time isn't**. Wanting to be me, assign me not to another time space but see me un'd and real'd and **one man'woman being in me** (5). I love you. **Complete, whole, holy; sinless perfect/perfection coming about**, at light speed not; through it, past it, not needing it longer any. I love you.

18. Mature matured and whoso shall not say give me pabulum but arise, stand, and say "I am the god that made thee" not; but surrender to that which did, him, surrendered.

19. Heretofore I am, before I am, after I am, I am before alpha omega'd and whoso can see time timeless and dimensions dimensionless and stop bullets tanks and invasions of not'me that powerless are.

20. Standing, see elemental elements melt and southerners freeze not but who can see poles reverse and what meaneth magnetic interference and light destroyed not but **who can see elemental interference stopped and spinning in its tracks not but bowing before all to surrender be/become** surrendered into surrenderer one, me? I love you all. See, please, before tomorrow shines, rains, or whatever tomorrow'thought holds/reveals. I love you all.

21. This is the me, what/who are the you? What shall you say/be? Being what you say, or heart motive; uncleared not but clear crystal and whoso shall say "flood" not but **see**

waters receding at their command/instruction instructing matter to obey. All things in thy hand/word. I love you meekness one reigns/reigneth in my stead, not; revealing me all things in my time timeless, timelessly, and generations before/after call me/you blessed, now and forevermore. I love you.

22. Course one reigns in meekness suffering lack, nothing. I love you.

23. See all things delivered into thy hand (4) one/mine. One mind (6), surrendered to father, being father'd (7), raiseth sons, deliverance'd ones (3) who see now, have all (5). All being, the one (8). I love you. Amen. Me.

24. **Suffer not temptation to arouse thee, be me**, suffered not but all things thine'd/mine no more, not; completely mine, suffering no lack ever again. I love/raise you now. Now Ted, being me that I am, you are, in complete wholeness, lack'none. I father you now. Your fatherhood reigns unparalleled/parallel to me, I am, to I am my people/body, one, into one, being one being, one that one is, being many me who make up me, not; surrender into becoming'ship that meship is in reality real, fabric'space'time none bending/needing to. Through it see/be/with it, be (3). I love you.

25. **Never again saying "I can't, I won't"**; life being, repeating father/wholeness and life'words of/from father's heart, yours mine being one/the one to tell show and reveal in others theirs are; in surrender/surrenderland being, see me that you are, all of you (8). I love you all. Me.

26. I am the one/one now, that one is, being mighty in name/shame not; one revealing oneship to all surrender open to, temple cleansing, their own, for royal'ship entering, hood'd by/of only me/father. We are one/all one (9). Now and forevermore.

27. Unto thee a child is born still'less not, much commotion ensues, thy powermongering not; but humility displaying meekness, power knowing, all having (4), being one with, revealing majesty in the common, who I made/am, they are, the one. I all you sincerely with words not but motive heart one, father being/is. I love/thank you for your surrender.

28. Land now coming with words not only but in tangibility of tangibleness thou walk in/enter now.

29. We are one/the one. Halls of power look to us, revealing us they want us to do, with them, in them to see, and give/aid/help surrender take place, place'less timeless and reality one'd; with the halls of power, not; one hall, path made straight (10), highway one entered, path being/becoming, for others to walk on, not; be/become revealers also/of. Redeemers being, love each other unto death (1), coming through, death denied privilege, dieth a thousand deaths, not; generations a thousand see not (11). I love you. Life being/giving breath, to mine body; one being. I love you all.

30. This is the now challenging all things now entrenched faithful, faithfully de'entrenching many things to become/see the new, becoming it/me in the process. One course, love.

31. Allow me, please, to serve you, Grace, on silver platters: mercy, gratitude, faithfulness being, ingesting me therefrom to love course one and course many through yours, developing now, through one, being many schools, arising my name not but my power, change, into meship, mine'd, whole, complete; changing nations many, aplenty thine.

32. Thou havest me all, all of you, into surrender being king most high, most surrendered, meek; the meekest of all.

33. I declare thee mine. Grace thou havest for all I have given. Attached not but inferior not to calling one, see grace emanating from graced one, course ones, who coarse aren't, any longer, but royalty known, emanating into others, breaking bondages/powers many.

34. There are no others, only me. I am. I love you all. Me.

35. Is that/this enough for now? Shall I continue, never end/ending love words of me describing me set free, de'yoked and bending light/wheels, no more?

36. I set you free, this day, all who will receive I am, be I am, the meek one, surrendered to father, being the/his kingdom, all'ship that he desires/chairs. I thank you. Me. Come again soon to my table, elements me/all me, are, regardless of elements element'thought, seen/seeing into my table, be with me Melchizedek, all of you. I love you. Me. The one revealing oneship to all who enter now, progression one/mine, in ambition none (12), but meek, surrendering, lifting, revealing my all to royalty, that royalty they all are. **In my house/kingdom come now, all who want me, seriously, enough to change/stand up. And be counted, not; surrender.** Bowing before you, I bow in you, upright lifting you, into oneship meship the worlds behold now, and forevermore.

37. I am one/the one, tell them all, they are.

38. One who loves you/me.

39. Father is.

40. Being the one.

41. Revealing the one.

42. The one that all/they are.

43. In surrender alone.

44. Being alone never again.

45. Whole, complete, sinless, perfect (3).

46. Desireth my father of all.

47. One. I am.

Footnotes:

(1) John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

(2) Jer 31:22 How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

(3) John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

(4) John 3:35 The Father loves the son, and has given all things into his hand.

(5) Jer 30:6 Ask and see: Can a man bear children? Then why do I see every strong man with his hands on his stomach like a woman in labor, every face turned deathly pale? Isa 66:9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God.

(6) 1 Cor 2:16 ...we have the mind of Christ. See also 1 John 2:20 and 2:27.

(7) John 6:45 they shall be all taught by God.

(8) Eph 4:4-6 There is one body, one Spirit...one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

(9) Rom 12:4 For as we have many members in one body.

Rom 12:5 So we, being many, are one body in Christ, and every one members one of another.

1 Cor 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

1 Cor 12:14 For the body is not one member, but many.

1 Cor 12:20 But now are they many members, yet but one body.

(10) Isa 40:3 Prepare ye the way of the LORD, make straight in the desert a highway for our God.

(11) Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years.

(12) Phil 2:5-7 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation.